

St. No. 4(1)

U2  
F.3/24D(10)/2007-RR

UNION PUBLIC SERVICE COMMISSION  
DHOLPUR HOUSE, SHAHJAHAN ROAD, NEW DELHI-110069.

Dated : 30/11/2007

To,

THE CHIEF SECRETARY,  
GOVERNMENT OF N.C.T. OF DELHI,  
DEPTT. OF TRAINING & TECH. EDUCATION,  
MUNI MAYA RAM MARG, PITAMPURA,  
DELHI-110088.

*Handwritten signature*  
30/11/07

(Attention : DR. BANI BARAL, DEPUTY DIRECTOR (T.E.) )

Subject : AMENDMENT IN THE RECRUITMENT RULES FOR THE POST  
OF LECTURER (ENGINEERING/TECHNOLOGY) IN VARIOUS  
POLYTECHNICS UNDER THE DIRECTORATE OF TRAINING &  
TECHNICAL EDUCATION, GOVERNMENT OF N.C.T. OF

Sir,

I am directed to refer to your letter no.  
2/9/98/TE/AD/1396 dated 19/10/2007 on the above subject  
and to forward herewith revised recruitment rules on the  
prescribed proforma for the above post(s) as approved by the  
Union Public Service Commission.

These rules may please be notified within ten weeks as  
required under the Ministry of Home Affairs (Department of  
Personnel & Administrative Reforms) O.M. No. AB. 14017/12/87-  
Estt.(RR), dated 18.3.88 and a copy of the Gazette Notification  
forwarded for the information of the Commission at an early  
date. While furnishing a copy of the Gazette Notification,  
reference No. of the Commission may be indicated.

If any change(s) take(s) place in the designation of the  
post(s) the same may be incorporated in the notification but  
specific intimation in this behalf may be sent to this office  
for noting the change in our records. If, however, any change in  
the scale of pay, number of post(s), qualification etc. takes  
place, a reference may please be made to this office for obtain-  
ing the Commission's approval to amend, if need be, the approved  
rules.

Yours faithfully,

*Handwritten signature of R.S. Raghavan*

(R.S. RAGHAVAN)  
UNDER SECRETARY

UNION PUBLIC SERVICE COMMISSION  
TELE NO. 23384906

*o/c*

*Handwritten mark*

Copy to - Apptt Branch  
Master Card

RECRUITMENT RULES FOR THE POST OF LECTURER (ENGINEERING/ TECHNOLOGY)

FILE NO 3/24D(10)/2007-RR

MINISTRY OF : GOVT. OF N.C.T OF DELHI DEPARTMENT OF : TECHNICAL EDUCATION

ORGANISATION NAME : TRAINING AND TECHNICAL EDUCATION

NAME OF POST	NO OF POST	CLASSIFICATION	SCALE OF PAY (Rs.)	WHETHER SELECTION OR NON-SELECTION POST.	WHETHER BENEFIT OF ADDED YRS OF SERVICE	AGE LIMIT FOR DIRECT RECRUITS.	EDUCATIONAL & OTHER QUALIFICATION REQD. FOR DIRECT RECRUITS.	WHETHER AGE & EQ PRESCRIBED FOR DIRECT RECRUITS WILL APPLY IN THE CASE OF PROMOTEES.	PERIOD OF PROB. IF ANY	METHOD OF RECTT. WHETHER BY DIRECT RECTT. OR BY PROMOTION OR BY DEPUTATION/ABSORPTION & % OF THE VACANCIES TO BE FILLED BY VARIOUS METHODS.	IN CASE OF RECTT BY PROMOTION/DEPUTATION/ABSORPTION GRADES FROM WHICH PROMOTION/DEPUTATION /ABSORPTION TO BE MADE.	IF A-DPC EXISTS WHAT IS ITS COMPOSITION	CIRCUMSTANCES IN WHICH U.P.S.C. TO BE CONSULTED IN MAKING RECTT.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
LECTURER (ENGINEERING/ TECHNOLOGY)	312	GCS GROUP A GAZETTED. NON-MINISTERIAL	8000-275-13500	N.A.	NO	NOT EXCEEDING 35 YEARS.	ESSENTIAL ----- FIRST CLASS BACHELOR'S DEGREE OR EQUIVALENT CGPA IN THE APPROPRIATE BRANCH OF ENGINEERING/TECHNOLOGY FROM A RECOGNISED UNIVERSITY OR EQUIVALENT.	NA	1 YR. FOR DIRECT RECRUITS	DIRECT RECRUITMENT.	NA	GROUP 'A' DPC (FOR CONSIDERING CONFIRMATION)	CONSULTATION WITH UPSC NECESSARY DIRECT RECRUITMENT.
<p>*(2007) SUBJECT TO VARIATION DEPENDENT ON WORKLOAD</p> <p>ARCHITECTURAL ASSISTANTSHIP - 15            AUTOMOBILE ENGINEERING - 18            CHEMICAL ENGINEERING - 04            CIVIL ENGINEERING+ CONSTRUCTION TECHNOLOGY - 48            COMPUTER ENGINEERING - 19            ELECTRICAL ENGINEERING - 53            ELECTRONICS AND COMMUNICATION ENGINEERING - 27            ELECTRONICS WITH SPECIALIZATION IN DIGITAL ELECTRONICS - 16            ELECTRONICS WITH SPECIALIZATION IN MEDICAL ELECTRONICS - 06            INSTRUMENTATION AND CONTROL - 06            MECHANICAL ENGINEERING + MECHANICAL ENGINEERING WITH SPECIALIZATION IN MAINTENANCE ENGINEERING - 71            PLASTIC TECHNOLOGY - 08            PRINTING TECHNOLOGY - 10            PRODUCTION ENGINEERING - 07            PUBLIC HEALTH AND ENVIRONMENTAL ENGINEERING - 02            REFRIGERATION AND AIR CONDITIONING (POST DIPLOMA) - 02</p> <p>NOTE 1: EXACT QUALIFICATION REGARDING THE 'APPROPRIATE BRANCH OF ENGINEERING/ TECHNOLOGY' SHALL BE NOTIFIED AT THE TIME OF EACH RECRUITMENT.</p> <p>NOTE 2: IF A CLASS/DIVISION IS NOT AWARDED AT B.E./B.Tech./ EQUIVALENT DEGREE, A MINIMUM OF 60% MARKS IN AGGREGATE SHALL BE CONSIDERED EQUIVALENT TO FIRST CLASS/DIVISION.</p> <p>NOTE 3: QUALIFICATIONS ARE RELAXABLE AT THE DISCRETION OF THE U.P.S.C., FOR REASONS TO BE RECORDED IN WRITING, IN CASE OF CANDIDATES OTHERWISE WELL QUALIFIED.</p> <p># UNDER COL.7            RELAXABLE FOR GOVERNMENT SERVANTS UPTO FIVE YEARS' IN ACCORDANCE WITH THE INSTRUCTIONS OR ORDERS ISSUED BY THE CENTRAL GOVERNMENT.            THE CRUCIAL DATE FOR DETERMINING THE AGE-LIMIT SHALL BE THE</p> <p>DESIRABLE -----            (i) KNOWLEDGE OF SOFTWARE</p>													
<p>1. CHIEF SECRETARY, GOVT. OF NCT OF DELHI-CHAIRMAN</p> <p>2. ADMINISTRATIVE SECRETARY TO THE CONCERNED DEPARTMENT - MEMBER</p> <p>3. HEAD OF DEPARTMENT CONCERNED UNLESS HE IS EX-OFFICIO SECRETARY - MEMBER</p>													

*[Handwritten Signature]*

GATEWAY PAPERS PVT. LTD., NEW DELHI, PH: (011) 23267000, 23267001, 23267002, 23267003, 23267004, 23267005, 23267006, 23267007, 23267008, 23267009, 23267010, 23267011, 23267012, 23267013, 23267014, 23267015, 23267016, 23267017, 23267018, 23267019, 23267020, 23267021, 23267022, 23267023, 23267024, 23267025, 23267026, 23267027, 23267028, 23267029, 23267030, 23267031, 23267032, 23267033, 23267034, 23267035, 23267036, 23267037, 23267038, 23267039, 23267040, 23267041, 23267042, 23267043, 23267044, 23267045, 23267046, 23267047, 23267048, 23267049, 23267050, 23267051, 23267052, 23267053, 23267054, 23267055, 23267056, 23267057, 23267058, 23267059, 23267060, 23267061, 23267062, 23267063, 23267064, 23267065, 23267066, 23267067, 23267068, 23267069, 23267070, 23267071, 23267072, 23267073, 23267074, 23267075, 23267076, 23267077, 23267078, 23267079, 23267080, 23267081, 23267082, 23267083, 23267084, 23267085, 23267086, 23267087, 23267088, 23267089, 23267090, 23267091, 23267092, 23267093, 23267094, 23267095, 23267096, 23267097, 23267098, 23267099, 23267100.

FILE NO 3/24D(10)/2007-RR

POSTCODE :3902100107

RECRUITMENT RULES FOR THE POST OF LECTURER (ENGINEERING/ TECHNOLOGY)

FILE NO 3/24D(10)/2007-RR

MINISTRY OF : GOVT. OF N.C.T OF DELHI DEPARTMENT OF : TECHNICAL EDUCATION

ORGANISATION NAME : TRAINING AND TECHNICAL EDUCATION

NAME OF POST	NO OF POST	CLASSIFI- CATION	SCALE OF PAY (Rs.)	WHETHER SELEC- TION OR NON-SEL- ECTION POST.	WHETHER BENEFIT OF ADD- ED YRS OF SERV- ICE ADMISSI- BLE	AGE LIMIT FOR DIRECT REC- RUIITS.	EDUCATIONAL & OTHER. QUALIFICATION REQD. FOR DIRECT RECRUIITS.	WHETHER AGE & EQ PRES- CRIBED FOR DIRECT REC- RUIITS WILL APPLY IN THE CASE OF PROMOTEES.	PERIOD OF PROB. IF ANY	METHOD OF RECTT. WHETHER BY DIRECT RECTT. OR BY PROMO- TION OR BY DEPUTA- TION/ABSORPTION & % OF THE VACANCIES TO BE FILLED BY VARIOUS METHODS.	IN CASE OF RECTT BY PROMOTION/DEPUTATION/ ABSORPTION GRADES FROM WHICH PROMOTION/DEPU- TATION /ABSORPTION TO BE MADE.	IF A DPC EXISTS WHAT IS ITS COM- POSITION	CIRCUMSTANCES IN WHICH U.P.S.C. TO BE CONSULTED IN MAKING RECTT.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)

CLOSING DATE FOR RECEIPT OF APPLICATIONS FROM CANDIDATES IN INDIA AND NOT THE CLOSING DATE PRESCRIBED FOR THOSE IN ASSAM, MEGHALAYA, ARUNACHAL PRADESH, MIZORAM, MANIPUR, NAGALAND, TRIPURA, SIKKIM, LADAKH DIVISION OF J&K STATE, LAHAUL & SPITI DISTRICT AND PANGI SUB DIVISION OF CHAMBA DISTRICT OF HIMACHAL PRADESH, ANDAMAN & NICOBAR ISLANDS OR LAKSHADWEEP.

PACKAGES IN THE RELEVANT DISCIPLINES, AS SUPPORTED BY A CERTIFICATE OF MINIMUM THREE MONTHS' DURATION OR ONE SEMESTER AS INDICATED IN THE STUDY SCHEME OF THE ESSENTIAL QUALIFICATION PRESCRIBED FOR THE PARTICULAR DISCIPLINE.  
(ii) POST GRADUATE DEGREE/ DOCTORATE DEGREE IN THE DISCIPLINE FROM A RECOGNIZED UNIVERSITY.